

FORM No.....
For details please visit

GOVERNMENT OF MANIPUR
DIRECTORATE OF HANDLOOMS & TEXTILES

APPLICATION FORM FOR STATE AWARD

To outstanding master-crafts persons
FOR THE YEAR, 2022-23

Affix two passport
size photographs
attested by a
gazetted officer

1	Name of the Applicant (in block letter)	:	
2	Male/Female	:	
3	Full Postal address	:	
	(a) District	:	
	(b) Contact No.; if any	:	
4	Date of birth (in Christian era) & Age as on 31 03-2021 (enclosed certificate)	:	
5	Father's/ Husband's name	:	
6	Educational Qualification (enclose certificate)	:	
7	Name of the Craft Practiced & Training Centre/Institute from where he or she has acquired the Craft practiced	:	
8	Name of the Guru or teacher from whom the crafts person got knowledge/training	:	
9	Name & Description/Brief Note (not more than 2 pages) of the Craft sample(s) submitted. in separate sheets either in English or Manipuri duly signed by the applicant/artisan along with photographs (at least 3/4) of raw materials being used, initial stage, middle stage and final stage, etc.	:	
10	Price of the Craft sample(s) commensurately with the workmanship vis-a-vis the raw materials, etc.	:	Sample (i) Rs...../- Sample (ii) Rs...../-, if any
11	Has the artisan participated in any Handicraft Mela/Fair/Exhibition? (enclose certificate)	:	
12	Has the artisan demonstrated in any Crafts Demonstration programme conducted by the State HL & Textile Dept. /State HL & HC Corporation/DC (H) office? (enclose certificate)	:	
13	Whether any award/prize received earlier, if any, give details	:	
14	Has the artisan imparted training organised by the State HL & Textile Dept. /State HL & HC Corporation/DC (H) office? If yes, state the number of crafts-persons so far trained.	:	
15	Whether UAM filed, if yes, mention the UAM No.	:	
16	Attach certificate from the concerned Jilla Parishad Member/Ward Commissioner/Pradhan/Member to the effect that the sample is the actual product of the applicant as per format attached at Appendix-A	:	
17	Monthly income earned through the crafts practiced (Approx.)	:	
18	State number of days taken for making the craft sample submitted for the State Award 19	:	

19	Are there any publication(s)/paper(s) to his/her credit? If yes, attach copy of the same	:	
20	State the social category viz, Gen/OBC/SC/ST/ Minority (enclose certificate other than General category)	:	
21	Whether physically challenge, YES OR NO	:	
22	Any other information of the craftsperson, if any	:	

Place:

Date:

Signature of Applicant

DECLARATION

I, Shri/Smt/Km.....S/o,D/o,W/o.....do hereby declare and undertake that the item(s) of craft submitted by me for State Award has been prepared solely by me. I also undertake that I will not claim to recollect/take back the crafts sample(s), if my sample is selected for State Award. I also further undertake that any of the above statement/information is found false, I shall be liable for the action as deemed fit against me by the competent authority.

Full Name of the Craftsperson:

Place & Date :

Note: (a) Incomplete form will be rejected without giving notice to the applicant.

(b) Documents attached should be attested by a Gazetted Officer.

"TO WHOM IT MAY CONCERN"

Certified that Shri/Smt/Km
S/o,D/o,W/o Shri/Smt.....
a resident of.....
is known to me for the last for the last years. He/She has been practicing the craft
of for the last years and craft sample(s) submitted by
him/her for the State Award competition for the year 2022-23 has been solely prepared by
him/her.

He/She is not related to me.

Date:

Place:

Signature :

Name :

Designation :

Seal :
